

# Theology Of Hope Jurgen Moltmann

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**Theology of Hope** Jürgen Moltmann 1967 The following efforts bear the title Theology of Hope, not because they set out once again to present eschatology as a separate doctrine and to compete with the well known textbooks. Rather, their aim is to show how theology can set out from hope and begin to consider its theme in an eschatological light. For this reason they inquire into the ground of the hope of Christian faith and into the responsible exercise of this hope in thought and action in the world today. The various critical discussions should not be understood as rejections and condemnations. They are necessary conversations on a common subject which is so rich that it demands continual new approaches.

The Church in the Power of the Spirit Jurgen Moltmann 1978 "This book, which in my opinion is Moltmann's best, can be recommended on the basis that it contains challenging and creative insights that can be used by the discriminating reader in the service of church renewal Moltmann represents the theology of liberation at its best, and those who wish to know more about this theology would do well to study this creative and searching theologian." --Donald G. Bloesch Christianity Today "Moltmann is perhaps unsurpassed among his contemporaries in keenness of insight and rhetorical power." --Daniel L. Migliore, Theology Today "Moltmann presents a stirring vision which every Christian community could well ponder With a missionary emphasis, he seeks to help the reader face the question of the church's identity in the light of the contemporary political, economic, and social scene." --Religious Education

**Theology Today** Jürgen Moltmann 1988

**Theology of Hope** Jurgen Moltmann 1967 "The following efforts bear the title 'Theology of hope', not because they set out once again to present eschatology as a separate doctrine and to compete with the well-known textbooks. Rather, their aim is to show how theology can set out from hope and begin to consider its theme in an eschatological light. For this reason they enquire into the ground of the hope of Christian faith and into the responsible exercise of this hope in thought and action in the world today. The various critical discussions should not be understood as rejections and condemnations. They are necessary conversations on a common subject which is so rich that it demands continual new approaches. Hence I hope they may make it clear that even critical questions can be a sign of theological partnership. I have thus to thank all who have stimulated, and all who have opposed me." [Preface].

*Theology as Hope* Ryan A. Neal 2009-01-01 Hope is the leitmotiv of Jurgen Moltmann's theology. Not merely one aspect of his project, hope is the whole of it, the supreme doctrine interpenetrating all others. Indeed, hope is his method. The present study is both historical and developmental while also being analytical and interrogative. This chronological exploration seeks to show the nature, composition, and development of Moltmann's doctrine of hope, as the distinctive doctrine of his theology, implicating all others. Part I establishes Moltmann's doctrine of hope as grounded in God's faithfulness in the cross and resurrection. Part II investigates major doctrines in his project in light of this ground. This design seeks to take advantage of the chronological approach while also integrating the best elements of a topical approach.

**Theology of Play** Jürgen Moltmann 1972

The Experiment Hope Jurgen Moltmann 2003-10-09 Over the past three decades- as fads in theology have come and gone - the work of Jurgen Moltmann has assumed a position of enduring vitality. 'Theology of Hope', The Church in the Power of the Spirit,' and 'The Crucified God' and rest of Moltmann's core corpus have formed a watershed which supplies one of the very few viable theologies still relevant to the practice of Christians in the world. The fourteen essays in this book have lasting value in that they portray the development of the author's thought in relation to our ever-changing historical and social situation. Theology, ethics, philosophy of religion, and politics coalesce as the author raises the basic issue of our time. To scan the table of contents and see such titles as The Crucified God and the Apathetic Man, Racism and the Right to Resist, Bringing Peace to a Divided World, and Introduction to the 'Theology of Hope' is to be placed in the midst of exciting and enduring Christian thought.

*God for a Secular Society* Jürgen Moltmann 1999 In this masterful analysis of the religious and political dilemmas at the end of the modern age, world-renowned theologian J rgen Moltmann assays the vaulting dreams and colossal failures of our time. He asks how we came to this point, and he argues strenuously for Christian discipleship and public theology that take sides. In both critical and creative ways he advances the specific relevance of Christian messianic hope to today's thorniest political, economic, and ecological questions-including human rights, environmental rights, globalization, market capitalism, fundamentalisms, and Jewish-Christian relations-and the deeper values contested therein.In a world reeling between utopia and disaster, Moltmann here passionately and provocatively shows how Christian discipleship, through engagement and solidarity, can blaze a redemptive path.

The Crucified God Jurgen Moltmann 1993 This is Jürgen Moltmann's best and therefore most important book. He has substantially changed the central thrust of his theology without sacrificing its most vital element, its passionate concern for alleviation of the world's suffering. –Langdon Gilkey "The Crucified God rewards, as it demands, the reader's patient and open-minded attention, for its theme is nothing other than the "explosive presence" of the sighting and liberating Spirit of God in the midst of human life." –The Review of Books and Religion

**An Unpromising Hope** Thomas R. Gaulke 2021-09-21 Written in a theopoetic key, this book challenges Christian reliance on the motif of promise, especially where promise is regarded as a prerequisite for the experience of hope. It pursues instead an unpromising hope available to the agnostic or belief-fluid members and leaders of faith communities. The book rejects any theological judgement about doubt and hopelessness being sinful. It also rejects any hope which is grounded in a sense of Christian supremacy. Chapter 1 focuses on Ernst Bloch's antifascist concept of utopian surplus, putting Bloch in conversation with queer theorist Jose Esteban Munoz and womanist theologian M. Shawn Copeland. Chapter 2 explores the saudadic and theopoetic hope of Rubem Alves. Chapter 3 turns to the womanist theologies of Delores Williams, Emilie Townes, and A. Elaine Brown Crawford. Finally, chapter 4 engages the post-colonial eschatology of

Vitor Westhelle, framing hope as nearby in space, rather than nearby in time. Each chapter offers an unpromising hope that may be tapped into by those who wish to affirm belief-fluidity in their own communities, and by those who wish to speak of hope honestly, whether or not, at any given moment, they believe in God or in the promises of a god. *The Spirit of Life* Jürgen Moltmann 2001 Moltmann, the foremost Protestant theologian in the world (Church Times), brings his characteristic audacity to this traditional topic and cuts to the heart of the matter with a simple identification: What we experience every day as the spirit of life is the spirit of God. Such considerations give Moltmann's treatment of the different aspects of life in Spirit a verve and vitality that are concrete and existential.Veteran readers will find here a rich and subtle extension of Moltmann's trinitarian and christological works, even as he makes bold use of key insights from feminist and ecological theologies, from recent attention to embodiment, and from charismatic movements. Newcomers will find a fascinating entree into the heart of his work: the transformative potential of the future.Moltmann develops a theology of the Holy Spirit that links the Christian community's experience of the Spirit to the sanctification and liberation of life. He brilliantly displays the ecological and political significance of Christian belief in the Trinity.

Moltmann Richard Bauckham 1987

Experiences in Theology Jürgen Moltmann In this volume, the final in his series of systematic "contributions" to theology, Moltmann looks ahead from the landmarks of his own theological journey. He searches out the intersections of his own life with contemporary events that have kindled and impelled his theological thinking. The perspective of hope is explained freshly, while other basic theological themes and concepts are developed and interrelated.

**God in Creation** Jürgen Moltmann 1993 The title expresses the book's intention: not to go on distinguishing between God and the world, so as then to surrender the world, as godless, to its scientific 'disenchantment' and its technical exploitation by human beings, but instead to discover God in all the beings he has created and to find his life-giving Spirit in the community of creation that they share. This view¿which has also been called panentheistic (in contrast to pantheistic)¿requires us to bring reverence for the life of every living thing into the adoration of God. And this means expanding the worship and service of God to include service for God's creation.

Jürgen Moltmann Jürgen Moltmann 2014-08 Jürgen Moltmann's life and work have marked the history of theology after the Second World War in Europe and North America like no other. He is the most widely read, quoted, and translated theologian of our time. His systematic work thrives on the cutting edge of Christian theology in the twenty-first century, challenging and stimulating a whole generation of theologians to work at theology in different and more comprehensive ways. Margaret Kohl, a translator of many of Moltmann's volumes, has chosen representative samples of Moltmann's theological writings from eight of the volumes published by Fortress Press and has written brief prefaces to each of the selections. Moltmann scholar Richard Bauckham provides an extended Introduction.

**Experiences of God** Jürgen Moltmann 1979 Enduring meditations on hope, anxiety, and mystical experience, together with the author's personal confession of faith.

**Theology and Joy** Juergen Moltmann 2013-08-13 In this provocative study, Dr Moltmann develops his interest in political theology with particular reference to the questions of liberation, joy and the glory of God. How, he asks, can we laugh and rejoice when there are still so many tears to be wiped away and when new tears are being added every day? He cites the recent musical Fiddler on the Roof. Are the Jewish congregation here singing just to forget, or is there really such a thing as freedom in the midst of slavery, joy in the midst of suffering ? The rest of his extended essay investigates the possibility that in playing we can anticipate our liberation and with laughter rid ourselves of the bonds which alienate us from real life. David Jenkins, who writes an extended introduction and comment, takes up two points from Dr Moltmann's work. Moltmann argues that instead of using God to enjoy the world, men can now use the world to enjoy God. Furthermore, this development liberates the concept of 'God' to become what it really is, free and sovereign, instead of an idea enmeshed in our own plans and purposes.

*Ethics of Hope* Jurgen Moltmann 2013-01-26 For a time of peril, world-renowned theologian Jürgen Moltmann offers an ethical framework for the future. Moltmann has shown how hope in the future decisively reconfigures the present and shapes our understanding of central Christian convictions, from creation to New Creation.

**The Spirit of Hope** Jürgen Moltmann 2020-01-01 Famous theologian Jrgen Moltmann returns here to the theme that he so powerfully addressed in his groundbreaking work, Theology of Hope. In the twenty-first century, he tells us, hope is challenged by ideologies and global trends that would deny hope and even life itself. Terrorist violence, social and economic inequality, and most especially the looming crisis of climate change all contribute to a cultural moment of profound despair. Moltmann reminds us that Christian faith has much to say in response to a despairing world. In the eternal yes of the living God, we affirm the goodness and ongoing purpose of our fragile humanity. Likewise, Gods love empowers us to love life and resist a culture of death. The books two sections equally promote these affirmations, yet in different ways. The first section looks at the challenges to hope in our current world, most especially the environmental crisis. It argues that Christian faithand indeed all the worlds religionsmust orient themselves toward the wholeness of the human family and the physical environment necessary to that wholeness. The second section draws on the resources from the early church, the Reformation, and the contemporary theological conversation to undergird efforts to address the deficit of hope he describes in the first section.

**Theology of Jürgen Moltmann** Richard Bauckham 1995-01-06 The most comprehensive study available of one of the most influential of German Protestant theologians.

**The Way of Jesus Christ** Jürgen Moltmann 1993 The Way of Jesus Christ discusses the following topics: 1. The symbol of the way embodies the aspect of process and brings out christology's alignment towards its goal. This symbol can comprehend Christ's way from his birth in the Spirit and his baptism in the Spirit to his self-surrender on Golgotha. It also makes it possible to understand the path of Christ as the way leading from his resurrection to his parousia-the

way he takes in the Spirit to Israel, to the nations, and into the breadth and depth of the cosmos. 2. The symbol of the way makes us aware that every human christology is historically conditioned and limited. Every human christology is a 'christology of the way, ' not yet a 'christology of the home country, ' a christology of faith, not yet a christology of sight. So christology is no more than the beginning of eschatology; and eschatology, as the Christian faith understands it, is always the consummation of christology. 3. Finally, but not least important: every way is an invitation. A way is something to be followed. 'The way of Jesus Christ' is not merely a christological category. It is an ethical category too. Anyone who enters upon Christ's way will discover who Jesus really is; and anyone who really believes in Jesus and the Christ of God will follow him along the way he himself took. Christology and christopraxis find one another in the full and completed knowledge of Christ. This christology links dogmatics and ethics in closer detail than in the previous volumes.

**The Coming of God** Jurgen Moltmann 2004-05-01 Winner of Grawemeyer Award In this remarkable and timely work – in many ways the culmination of his systematic theology – world-renowned theologian Jurgen Moltmann stands Christian eschatology on its head. Moltmann rejects the traditional approach, which focuses on the End, an apocalyptic finale, as a kind of Christian search for the "final solution." He centers instead on hope and God's promise of new creation for all things. "Christian eschatology," he says, "is the remembered hope of the raising of the crucified Christ, so it talks about beginning afresh in the deadly end." Yet Moltmann's novel framework, deeply informed by Jewish and messianic thought, also fosters rich and creative insights into the perennially nettling questions of eschatology: Are there eternal life and personal identity after death? How is one to think of heaven, hell, and purgatory? What are the historical and cosmological dimensions of Christian hope? What are its social and political implications. In a heartbreakingly fragile and fragment world, Moltmann's comprehensive eschatology surveys the Christian vista, bravely envisioning our "horizons of expectation" for personal, social, even cosmic transformation in God.

**A Passion for God's Reign** Jürgen Moltmann 1998 In this challenging dialogue of the book, three of today's most respected Christian thinkers explore the role of theology, the task of Christian learning, and the meaning of the self in our contemporary Western society. Jürgen Moltmann builds a case for the "public" nature of Christian theology and explores how expressions of faith from both the church and the academy relate to significant aspects of modernity. Responses by Nicholas Wolterstorff, Ellen T. Charry provide a provocative engagement with Moltmann's views.

**Resurrected to Eternal Life** Jürgen Moltmann 2021-04-13 In this deeply personal and daring meditation, eminent theologian Jürgen Moltmann challenges many closely held beliefs about the experience of dying, the nature of death, and the hope of eternal life. Moving deftly between biblical, theological, and existential domains, Moltmann argues that while we know intimately the experience of dying--both our loved ones' dying and, ultimately, our own--death itself is a mystery. Are those who have died in fact dead? If the dead are alive, how or in what respect? When the dead awaken to eternal life, who wakes? Moltmann's interrogations yield surprising and beautiful fruits. The living soul that awakens to eternal life is not a ghost in a machine, but the *Lebensgestalt*, the shape and story of a life, its human and divine contexts, its "whole." Drawing on themes from his oeuvre's entire arc, *Resurrected to Eternal Life* testifies to the inner unity of Moltmann's theology: the cross, the Spirit, the kingdom, the end, and the hope that makes the end present here and now. Seasoned readers of Moltmann will find in these pages a capstone of a lifetime of theological exploration, while those new to his complex thought will find a concise and elegant entry point into his voluminous work.

**The Spirit of Hope** Jürgen Moltmann 2019-11-08 Famous theologian Jürgen Moltmann returns here to the theme that he so powerfully addressed in his groundbreaking work, *Theology of Hope*. In the twenty-first century, he tells us, hope is challenged by ideologies and global trends that would deny hope and even life itself. Terrorist violence, social and economic inequality, and most especially the looming crisis of climate change all contribute to a cultural moment of profound despair. Moltmann reminds us that Christian faith has much to say in response to a despairing world. In "the eternal yes of the living God," we affirm the goodness and ongoing purpose of our fragile humanity. Likewise, God's love empowers us to love life and resist a culture of death. The book's two sections equally promote these affirmations, yet in different ways. The first section looks at the challenges to hope in our current world, most especially the environmental crisis. It argues that Christian faith--and indeed all the world's religions--must orient themselves toward the wholeness of the human family and the physical environment necessary to that wholeness. The second section draws on resources from the early church, the Reformation, and the contemporary theological conversation to undergird efforts to address the deficit of hope he describes in the first section.

**The Role of Suffering in Jürgen Moltmann's Theology of Hope** Lawrence McIntyre 2010 "When Jürgen Moltmann wrote his first book, *Theology of Hope*, in the 1960's, hope was in the air. The 1960s was a decade of great hope. It was a time of great hope for the Catholic Church, with Vatican II. Hope was in the air for the oppressed people, with the civil rights movement and the women's liberation movement. And it was a time for great explorations that launched people into space and left footprints on the moon. Moltmann's book resonated with the times. Its publication vaulted him from an obscure professor to the forefront of theology. The book shook up established principles of theology, including the meaning of eschatology - that it wasn't just about the end times of last things, but that it was about now. Yet, this time of great hope occurred just a few short years after a period of great suffering and despair - World War II - when millions lost their lives in battle or as innocent, collateral victims of war, or in the targeted murder of Jews that was the Holocaust. My claim that it is not a coincidence that hope follows suffering. Indeed, my claim is that hope emerges from suffering. This is true for the development of Moltmann's theology of hope, i.e., it emerged from the suffering he experienced as a youth in Hitler's military in WWII. And, more importantly, this is true for Christian hope. God has consistently responded to the suffering human condition with hope." --From Introduction.

**Jürgen Moltmann and the Work of Hope** M. Douglas Meeks 2018-10-15 The essays in this volume examine Jürgen Moltmann's work, which foregrounds human suffering as not simply a matter of ethics but a core concern for contemporary theology. The result is the expression of hope for a future of Christian theology that is fully engaged in the political, economic, ecological, and social problems of its time.

**The Living God and the Fullness of Life** Jürgen Moltmann 2015-11-06 Modern humanity has accepted a truncated, impoverished definition of life. Focusing solely on material realities, we have forgotten that joy, purpose, and meaning come from a life that is both immersed in the temporal and alive to the transcendent. We have, in other words, ceased to live in God. In this book, renowned theologian Jürgen Moltmann shows us what that life of joy and purpose looks like. Describing how we came to live in a world devoid of the ultimate, he charts a way back to an intimate connection with the biblical God. He counsels that we adopt a "theology of life," an orientation that sees God at work in both the mundane and the extraordinary and that pushes us to work for a world that fully reflects the life of its Creator. Moltmann offers a telling critique of the shallow values of consumerist society and provides a compelling

rationale for why spiritual sensibilities and encounter with God must lie at the heart of any life that seeks to be authentically human.

**The Future of Hope** Jürgen Moltmann 1970

**The Trinity and the Kingdom** Jürgen Moltmann 1981-01-01 "An excellent introduction to the prophets and the prophetic literature . . . The goal of the book is to understand the thought of the prophets in their historical contexts, and to communicate that understanding for our time. Its approach, while innovative, builds upon the best of contemporary analysis of the prophetic literature." --Gene M. Tucker Candler School of Theology Emory University "Koch's first volume on the prophets of ancient Israel displays his sound and creative scholarship and will fill a bibliographical gap. He displays the individuality of each prophet with perceptive insight, but he also compares and interrelates them in his various summaries. Furthermore, Koch relates his study of individual prophets to theological currents that have been flowing through the scholarly world in recent decades." --Bernhard W. Anderson Princeton Theological Seminary **Theology of Hope** Jürgen Moltmann 2010-05-04 This work represents a statement of the importance for theology of eschatology - and of an eschatological theology which emphasizes the revolutionary effect of Christian hope upon the thought, institutions and conditions of life in the here and now.

**Sun of Righteousness, Arise!** Moltmann Jurgen 2015-04-21 Intends to bring together the biblical, historical, and theological elements of an integrated Christian vision of the world, in light of our contemporary understandings of nature and the evolving universe.

**Theology of Hope** Jürgen Moltmann 2021-10-08 Causing a considerable stir when it was first published in Germany in 1965, "Theology of Hope" represents a comprehensive statement of the importance for theology of eschatology - and of an eschatological theology which emphasizes the revolutionary effect of Christian hope upon the thought, institutions and conditions of life in the here and now. Jürgen Moltmann understands Christian faith essentially as hope for the future of humankind and creation as this has been promised by the God of the exodus and the resurrection of the crucified Jesus. God's promise is the compulsory force of history, awakening hope which keeps human beings unreconciled to present experience, sets them in contradistinction to prevailing natural and social powers, and makes the church the source of continual new impulses towards, in Moltmann's own words, "the realization of righteousness, freedom and humanity in the light of the promised future that is to come". This new expanded edition of a theological classic includes his 2020 Charles Gore lecture 'A Theology of Hope for the 21st Century', in which he offers a powerful reflection on the nature of hope in our current times.

**In the End, the Beginning** Juergen Moltmann 2013-01-26 'In my end is my beginning', wrote T. S. Eliot at the close of his poem *East Coker*, and that line gave me the title for this book. With it I should like to express the power of the Christian hope, for Christian hope is the power of resurrection from life's failures and defeats. It is the power of the rebirth of life out of the shadows of death. It is the power for the new beginning at the place where guilt has made life impossible. From the Introduction by Jurgen Moltmann In this short doctrine of hope, Jurgen Moltmann examines the personal experiences in life, in which the future is awaited, times when we search for new beginnings and find them. In three parts that correspond to the three beginnings in life: birth, rebirth and resurrection, Moltmann extols the true value of Christian hope that powers new beginnings. Jurgen Moltmann is Emeritus Professor of Systematic Theology at the University of Tübingen, Germany. He is the author of a number of books published by SCM Press, including *Theology of Hope*, *The Crucified God* and *The Church in the Power of the Spirit*.

**The Source of Life** Jürgen Moltmann 1997-01-01 Beginning with his experiences as a prisoner of war, Moltmann anchors his reflections in a theology of life - and the Spirit as elemental renewer of life - which links biblical manifestations to contemporary ones, hope to holiness, creation to community, and politics to prayer. In the Spirit we embrace the presence of God, but we also embrace community with people and all living things.

**Jesus Christ for Today's World** Jürgen Moltmann 1994 Jürgen Moltmann formulates necessary questions about the significance of Jesus the Christ for persons today. He offers a compelling portrait of the earthly Jesus as the divine brother in our distress and suffering and points to the risen Christ as the warrant for the "future in which God will restore everything . . . and gather everything into his kingdom." Urging that acknowledgment of Christ and discipleship are two sides of the same coin, Moltmann contends that the question of Jesus Christ for today is not just an intellectual one. Moltmann takes fresh approaches to a number of crucial topics: Jesus and the kingdom of God, the passion of Christ and the pain of God, Jesus as brother of the tortured, and the resurrection of Christ as hope for the world, the cosmic Christ, Jesus in Jewish-Christian dialogue, the future of God, and others.

**The Future of Theology** Miroslav Volf 1996 This is a print on demand book and is therefore non-returnable. Perhaps no other theologian of the second half of this century has shaped theology so profoundly as has Jürgen Moltmann. He appeared on the world theological scene with his *Theology of Hope* (1964) and took most of its capitals by storm. His subsequent works have kept him at the forefront of the modern theological enterprise, and the power of his vision and the originality of his method have inspired a host of new theologians. In terms of fecundity, Moltmann's opus remains unmatched among his generation of theologians. More than 130 dissertations written so far on his thought -- most of them in the past decade -- testify eloquently to its continued attractiveness. In honor of Moltmann's 70th birthday, twenty-six of the world's leading theologians -- his friends, colleagues, interlocutors, and former students -- have contributed to this volume on the future of theology. Moltmann himself has always sought to be both contemporary and future-oriented: his theology can be viewed as an exercise not only from the perspective of God's future but also toward a new human future. Thus, a book on the future of theology takes up an aspect of "his" theme and "his" concern. Yet this volume also makes a significant contribution to theology in its own right, seeking as it does to address the present crisis of theology. As Miroslav Volf writes in his introduction, "On the threshold of the third millennium, the presumed queen of sciences has grown old and feeble, unable to see that what she thinks is her throne is just an ordinary chair, uncertain about what her territories are, and confused about how to rule in the realms she thinks are hers, seeking advice from a quarrelsome chorus of counselors each of whom thinks himself the king, and ending up with a divided, even schizophrenic, mind." The essays in this volume attempt to revitalize theology as it confronts a difficult future. Despite the formidable obstacles that threaten the very survival of theology in the next century -- religious and cultural plurality; the marginalization of theology in public discourse; increasing abstraction in the practice of theology; pressing issues of gender, race, poverty, and ecology; the seemingly archaic voice of theology in post-Christian societies -- the contributors to this volume all believe in the future of theology as a vibrant discipline. *The Future of Theology* is organized in three parts. "Challenges" deals with the external or internal problems that theology is facing. "Perspectives" offers proposals on how to meet the challenges. "Themes" concentrates on various issues that need special attention today. Together, these essays succeed in setting the theological agenda for the future of theology, and thereby serve as a fitting tribute to this volume's esteemed honoree. Contributors:

Stanley Hauerwas Elisabeth Moltmann-Wendel John B. Cobb Jr. James H. Cone D. Lyle Dabney Ingolf U. Dalferth Gustavo Gutiérrez Douglas John Hall Ellen T. Charry M. Douglas Meeks Johann Baptist Metz Konrad Raiser Wolfhart Pannenberg Paul Ricoeur John Howard Yoder Dietrich Ritschl Dorothée Sölle Jon Sobrino Elsa Tamez Geoffrey Wainwright Rosemary Radford Ruether Mirosław Volf Michael Welker Nicholas Wolterstorff Catherine Keller Huns Küng

*A Broad Place* Juergen Moltmann 2013-01-25 Among the most acclaimed and accomplished theologians of the last 100 years, Jurgen Moltmann is also one of the most popular. This autobiography will certainly be widely read in the churches and the academy and will shed light on the intellectual development of this enormously influential theologian. He has marked the history of theology after the Second World War in Europe and North America like no other. He is the most widely read, quoted, and translated theologian of our time. Now, after Jurgen Moltmann has celebrated his eightieth birthday, he looks back on a life engaged in and forging a Christian response to the tumult and opportunities of our time. In his autobiography Jurgen Moltmann tells his life story, from the Hamburg youth in the "alternative" parental home up to the present moment, and he reflects on the journey of his own theological development and creativity. A wide-ranging document alert to the deeper currents of his time and ours, *A Broad Place* is an entertaining reconsideration of a life full of intense experience and new beginnings.

**Jürgen Moltmann's Ethics of Hope** Dr Timothy Harvie 2013-05-28 This book develops a thorough account of the sphere of

human moral action in sustained dialogue with Jürgen Moltmann. By examining God's role as promise-giver, particularly in the Christian understanding of resurrection, this work describes the occupancy of both history and space in moral terms. This leads to an understanding of Jesus' description of 'the kingdom of God' to feature prominently in describing both the possibility and content of human moral action. By offering an account of each of the main doctrines found in Moltmann's corpus - the role of the future, the Trinity, the Holy Spirit, and anthropology - this book locates how each contributes to the understanding of ethics from a Christian perspective and subsequently applies these findings to the contemporary issue of poverty and global economics.

**Meditations on the Passion** Johann-Baptist Metz 2012-07-01 And he began to teach them: 'The Son of Man must suffer many things, and be rejected by the elders, the high priests and the learned scribes, and be put to death, and after three days rise again. Mark 8:31-38. Two of the most eminent theologians of our age share their penetrating meditations on the passion of Jesus Christ as recorded in Mark 8:31-38. This is a book for anyone willing to respond to Christ's call to follow Him so that through His suffering and death our own is bearable. In the words of Moltmann, "and as it becomes bearable, it has already been overcome and turned into joy." Metz exhorts his readers to contemplate the way of the cross: "Only when we Christians give ear to the dark prophecy of the nameless, unrecognized, misunderstood, and misprised Passion do we hear aright the message of His suffering."