

# In The Eye Of Sun Ahdaf Soueif

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**Rifqa** Mohammed El-Kurd 2021-10-12 Rifqa is Mohammed El-Kurd's debut collection of poetry, written in the tradition of Ghassan Kanafani's Palestinian Resistance Literature. The book narrates the author's own experience of dispossession in Sheikh Jarrah--an infamous neighborhood in Jerusalem, Palestine, whose population of refugees continues to live on the brink of homelessness at the hands of the Israeli government and US-based settler organizations. The book, named after the author's late grandmother who was forced to flee from Haifa upon the genocidal establishment of Israel, makes the observation that home takeovers and demolitions across historical Palestine are not reminiscent of 1948 Nakba, but are in fact a continuation of it: a legalized, ideologically-driven practice of ethnic cleansing.

**Cairo in White** Kelly Jacobson 2015-03-15 As Cairo swelters in the summer of 1986, spunky Egyptian teen Zahra pins on her hijab and faces the heat like a warrior, prepared to risk everything for a secret rendezvous with her lover. But after climbing the Ahmeds' wall and sneaking into their household, Zahra's parents catch her and force her to choose between telling them the truth about her relationship with the Ahmeds' daughter or marrying the son they think she's been sneaking there to see. Years later, Zahra's American daughter, Aisha, steps off a plane at Cairo International Airport and greets her grandparents for the first time. Who is this tall girl wearing black clothes, piercings, and a pixie cut, they wonder, and what secrets does she hold? Zahra and Aisha's lives unfold together as they both grapple with their religious beliefs, social pressures, love, and the search for a place to call home amidst the feminist movement and the Arab Spring.

**Rumours of Spring** Farah Bashir 2021-04-22 'A terrifying yet tender account of a girlhood spent under near-constant siege.' Madhuri Vijay, author of The Far Field 'Extraordinary - this memoir of growing up in Kashmir in the 1990s is illuminating, heartbreaking, and beautifully told.' Kamila Shamsie, author of Home Fire 'This is an unforgettable work that refuses silence. It is an urgent, brave call for justice.' Maaza Mengiste, author of The Shadow King 'Page after page, Farah Bashir juxtaposes moments of heart-stopping terror and beauty in a stunning memoir of life and love under a bloody military occupation.' Mirza Waheed, author of Tell Her Everything 'I couldn't put it down, and even after it had ended, the people and their stories - wonderful, horrific, familiar and unfathomable - stayed textured and formidable in my mind.' Jennifer Croft, author of Homesick 'A beautifully tender and often heart-stopping memoir of growing up in a world that is spinning out of control.' Mahesh Rao, author of Polite Society Rumours of Spring is the unforgettable account of Farah Bashir's adolescence spent in Srinagar in the 1990s. As Indian troops and militants battle across the cityscape and violence becomes the new normal, a young schoolgirl finds that ordinary tasks - studying for exams, walking to the bus stop, combing her hair, falling asleep - are riddled with anxiety and fear. With haunting simplicity, Farah Bashir captures moments of vitality and resilience from her girlhood amidst the increasing trauma and turmoil of passing years - secretly dancing to pop songs on banned radio stations; writing her first love letter; going to the cinema for the first time - with haunting simplicity. This deeply affecting coming-of-age memoir portrays how territorial conflict surreptitiously affects everyday lives in Kashmir.

**Minor Detail** Adania Shibli 2020-05-26 A searing, beautiful novel meditating on war, violence, memory, and the sufferings of the Palestinian people Minor Detail begins during the summer of 1949, one year after the war that the Palestinians mourn as the Nakba--the catastrophe that led to the displacement and exile of some 700,000 people--and the Israelis celebrate as the War of Independence. Israeli soldiers murder an encampment of Bedouin in the Negev desert, and among their victims they capture a Palestinian teenager and they rape her, kill her, and bury her in the sand. Many years later, in the near-present day, a young woman in Ramallah tries to uncover some of the details surrounding this particular rape and murder, and becomes fascinated to the point of obsession, not only because of the nature of the crime, but because it was committed exactly twenty-five years to the day before she was born. Adania Shibli masterfully overlays these two translucent narratives of exactly the same length to evoke a present forever haunted by the past.

**Beirut Blues** Hanan al-Shaykh 2013-04-10 With the acclaim won by her first two novels, Hanan al-Shaykh established herself as the Arab world's foremost woman writer. Beirut Blues, published to similar acclaim, further confirms her place in Arabic literature, and brings her writing to a new, groundbreaking level. The daring fragmented structure of this epistolary novel mirrors the chaos surrounding the heroine, Asmahan, as she futilely writes letters to her loved ones, to her friends, to Beirut, and to the war itself--letters of lament that are never to be answered except with their own resounding echoes. In Beirut Blues, Hanan al-Shaykh evokes a Beirut that has been seen by few, and that will never be seen again.

**Out Of It** Selma Dabbagh 2011-12-05 Gaza is being bombed. Rashid - an unemployed twenty-seven year old who has stayed up smoking grass watching it happen - wakes to hear that he's got the escape route he's been waiting for: a scholarship to London. His twin sister, Iman - frustrated by the atrocities and inaction around her - has also been up all night, in a meeting that offers her nothing but more disappointment. Grabbing recklessly at an opportunity to make a difference, she finds herself being followed by an unknown fighter. Meanwhile Sabri, the oldest brother of this disparate family, works on a history of Palestine from his wheelchair as their mother pickles vegetables and feuds with the neighbours. Written with extraordinary humanity and humour, and moving between Gaza, London and the Gulf, Out of It is a tale that redefines Palestine and its people. It follows the lives of Rashid and Iman as they try to forge paths for themselves in the midst of occupation, religious fundamentalism and the divisions between Palestinian factions. It tells of family secrets, unlikely love stories and unburied tragedies as it captures the frustrations and energies of the modern Arab world.

**Against the Loveless World** Susan Abulhawa 2020-08-25 From the internationally bestselling author of the "terrifically affecting" (The Philadelphia Inquirer) Mornings in Jenin, a sweeping and lyrical novel that follows a young Palestinian refugee as she slowly becomes radicalized while searching for a better life for her family throughout the Middle East, for readers of international literary bestsellers including Washington Black, My Sister, The Serial Killer, and Her Body and Other Parties. As Nahr sits, locked away in solitary confinement, she spends her days reflecting on the dramatic events that landed her in prison in a country

she barely knows. Born in Kuwait in the 70s to Palestinian refugees, she dreamed of falling in love with the perfect man, raising children, and possibly opening her own beauty salon. Instead, the man she thinks she loves jilts her after a brief marriage, her family teeters on the brink of poverty, she's forced to prostitute herself, and the US invasion of Iraq makes her a refugee, as her parents had been. After trekking through another temporary home in Jordan, she lands in Palestine, where she finally makes a home, falls in love, and her destiny unfolds under Israeli occupation. Nahr's subversive humor and moral ambiguity will resonate with fans of *My Sister, The Serial Killer*, and her dark, contemporary struggle places her as the perfect sister to Carmen Maria Machado's *Her Body and Other Parties*. Written with Susan Abulhawa's distinctive "richly detailed, beautiful, and resonant" (Publishers Weekly) prose, this powerful novel presents a searing, darkly funny, and wholly unique portrait of a Palestinian woman who refuses to be a victim.

**Foreign Land** Jonathan Raban 2010-04-28 From Jonathan Raban, the award-winning author of *Bad Land* and *Passage to Juneau*, comes this quirky and insightful story of what can happen when one can and does go home again. For the past thirty years, George Grey has been a ship bunker in the fictional west African nation of Montedor, but now he's returning home to England—to a daughter who's a famous author he barely knows, to a peculiar new friend who back in the sixties was one of England's more famous singers, and to the long and empty days of retirement during which he's easy prey to the melancholy of memories, all the more acute since the woman he loves is still back in Africa. Witty, charming and masterly crafted, *Foreign Land* is an exquisitely moving tale of awkward relationships and quiet redemption.

**Cairo** Maria Golia 2004-06-04 Cairo is a 1,400-year-old metropolis whose streets are inscribed with sagas, a place where the pressures of life test people's equanimity to the very limit. Virtually surrounded by desert, sixteen million Cairenes cling to the Nile and each other, proximities that color and shape lives. Packed with incident and anecdote *Cairo: City of Sand* describes the city's given circumstances and people's attitudes of response. Apart from a brisk historical overview, this book focuses on the present moment of one of the world's most illustrious and irreducible cities. Cairo steps inside the interactions between Cairenes, examining the roles of family, tradition and bureaucracy in everyday life. The book explores Cairo's relationship with its "others", from the French and British occupations to modern influences like tourism and consumerism. Cairo also discusses characteristic styles of communication, and linguistic mèmes, including slang, grandiloquence, curses and jokes. Cairo exists by virtue of these interactions, synergies of necessity, creativity and the presence or absence of power. *Cairo: City of Sand* reveals a peerless balancing act, and transmits the city's overriding message: the breadth of the human capacity for loss, astonishment and delight.

**The Cairo House** Samia Serageldin 2003-07-01 Samia Serageldin's heroine, the daughter of a politically prominent, land-owning Egyptian family, witnesses the changes sweeping her homeland. Looking back to the glamorous Egypt of the pashas and King Faruk, Serageldin moves forward to the police state of the colonels who seized power in 1952 and the disastrous consequences of Nasser's sequestration policies. Through well-chosen portraits and telling descriptions of the era's fashions and furnishings, Serageldin conveys detailed social and cultural information. She offers a glimpse of the beach at Agami in the 1960s and conveys the change in mood through the Sadat years. Serageldin's fictional treatment of recent Egyptian history includes key events leading to the rise of Islamic fundamentalism, such as the assassination of writer Yussef Siba'yi and the harassment of theologian Nasr Abu Zayd. Serageldin's heroine goes into exile in Europe and the United States but returns to Egypt in an attempt to reconcile her past and present. Charting fresh territory for the American reader, this semi-autobiographical novel is one of the most sensitive and accessible documents of historical change in Egyptian life. The book will appeal to a general audience and will be particularly useful to students interested in the social customs of the

upper class in Egypt in the Nasser and Sadat years. A novel of a child growing up in Egypt & abroad within the framework of an affluent family who was proscribed under Nasser, but who survived.

**Making Sense of Contemporary British Muslim Novels** Claire Chambers 2019-04-23 This book is the sequel to *Britain Through Muslim Eyes* and examines contemporary novelistic representations of and by Muslims in Britain. It builds on studies of the five senses and 'sensuous geographies' of postcolonial Britain, and charts the development since 1988 of a fascinating and important body of fiction by Muslim-identified authors. It is a selective literary history, exploring case-study novelistic representations of and by Muslims in Britain to allow in-depth critical analysis through the lens of sensory criticism. It argues that, for authors of Muslim heritage in Britain, writing the senses is often a double-edged act of protest. Some of the key authors excoriate a suppression or cover-up of non-heteronormativity and women's rights that sometimes occurs in Muslim communities. Yet their protest is especially directed at secular culture's ocularcentrism and at successive British governments' efforts to surveil, control, and suppress Muslim bodies.

**Muslim Narratives and the Discourse of English** Amin Malak 2004-12-16 Examines novels and short stories by Muslim authors who write in English.

**Egyptian Writers Between History and Fiction** Samia Mehrez 1994 Taking as the basis of her study the premise that the boundaries of history and literature are difficult to define, and that the two disciplines represent related types of narrative discourse, Samia Mehrez examines the work of three leading contemporary Egyptian writers: the Nobel laureate Naguib Mahfouz, Sonallah Ibrahim, and Gamal al-Ghitani. Mehrez delves into the relationship between history and narrative literature and shows that both attempt to transform 'reality' and 'life' into historical structures of meaning. By analyzing the works of these authors in terms of the relationship between authority and the production of narrative literature, she reveals a context in which literature becomes a kind of 'alternative' history – a discourse that comments not only on the history of a place but also on the creation of a narrative on history. As the author says in the Introduction, "The three writers whose careers and works are discussed in these chapters represent some of the most crucial contributions to the larger signifying entity that has engaged the Arab reader in many transformative ways. . . . The authors and their works provide an indispensable (hi)story of the literary field itself, mapping, through their own development as artistic producers, the history of the context which they inhabit and in which they produce".

**Beer in the Snooker Club** Waguih Ghali 1999-11-02 Waguih Ghali was raised in Cairo but spent much of his adult life studying and working in Europe. In *Beer in the Snooker Club*, Ghali chronicles the lives of Cairo's upper crust who, after the fall of King Farouk, are thoroughly unprepared to change its neo-feudal ways. *Beer in the Snooker Club* was the only book written by Ghali before his suicide in 1968. "Ghali's novel reproduces a cultural state of shock with great accuracy and great humor."—James Marcus of *The Nation*

**Clea** Lawrence Durrell 2012-06-12 The final installment of the *Alexandria Quartet*, hailed by the *New York Times Book Review* as "one of the most important works of our time" Years after his liaisons with Justine and Melissa, Darley becomes immersed in a relationship with Clea, a bisexual artist. The ensuing chain of events transforms not only the lovers, but the dead as well, and leads to the series' brilliant and unexpected resolution. Praised by *Life* as among the "most discussed and widely admired serious fiction of our time," Clea carries on Durrell's assured and unwavering style, and confirms the series' standing as a resounding masterpiece of twentieth-century fiction. This ebook contains a new introduction by Jan Morris.

**Edinburgh Companion to the Arab Novel in English** Nouri Gana 2013-09-07 The novel is a largely imported European genre, coming relatively late to the history of Arab letters. It should therefore perhaps come as no surprise that the first novel to have been written by an Arab was written in English (Ameen Rihani's *The Book of Khalid*, 1911). However, subsequent years saw the flourishing of, first, Arabic

novels, then the Francophone Arab novel. Only in the last two decades has the Anglophone Arab novel experienced a second coming, and it is this re-emergence of literary activity that is the focus of this collection. Opening up the field of diasporic Anglo Arab literature to critical debate, the Companion presents a range of critical responses and pedagogical approaches to the Anglo Arab novel. It offers both classroom-friendly essays and critically sophisticated analyses, bringing together original critical studies of the major Anglo Arab novelists from established and emerging scholars in the field.

Sandpiper Ahdaf Soueif 1997 From the author of AISHA and IN THE EYE OF THE SUN, a paperback edition of a collection of stories which provide insight into Egyptian and Western life and the links between them, looking at relationships within and across continents, feuds and key events in the lives of certain characters.

**Touch** Adania Shibli 2013-11-10 Touch centers on a girl, the youngest of nine sisters in a Palestinian family. In the singular world of this novella, this young woman's everyday experiences resonate until they have become as weighty as any national tragedy. The smallest sensations compel, the events of history only lurk at the edges--the question of Palestine, the massacre at Sabra and Shatila. In a language that feels at once natural and alienated, Shibli breaks with the traditions of modern Arabic fiction, creating a work that has been and will continue to be hailed across literatures. Here every ordinary word, ordinary action is a small stone dropped into water: of inevitable consequence. We find ourselves mesmerized one quiet ripple at a time.

**Arab Voices in Diaspora** Layla Maleh 2009-01 Arab Voices in Diaspora offers a wide-ranging overview and an insightful study of the field of anglophone Arab literature produced across the world. The first of its kind, it chronicles the development of this literature from its inception at the turn of the past century until the post 9/11 era. The book sheds light not only on the historical but also on the cultural and aesthetic value of this literary production, which has so far received little scholarly attention. It also seeks to place anglophone Arab literary works within the larger nomenclature of postcolonial, emerging, and ethnic literature, as it finds that the authors are haunted by the same 'hybrid', 'exilic', and 'diasporic' questions that have dogged their fellow postcolonialists. Issues of belonging, loyalty, and affinity are recognized and dealt with in the various essays, as are the various concerns involved in cultural and relational identification. The contributors to this volume come from different national backgrounds and share in examining the nuances of this emerging literature. Authors discussed include Elmaz Abinader, Diana Abu-Jaber, Leila Aboulela, Leila Ahmed, Rabih Alameddine, Edward Atiyah, Shaw Dallah, Ibrahim Fawal, Fadia Faqir, Khalil Gibran, Suheir Hammad, Loubna Haikal, Nada Awar Jarrar, Jad El Hage, Lawrence Joseph, Mohja Kahf, Jamal Mahjoub, Hisham Matar, Dunya Mikhail, Samia Serageldine, Naomi Shihab Nye, Ameen Rihani, Mona Simpson, Ahdaf Soueif, and Cecile Yazbak. Contributors: Victoria M. Abboud, Diya M. Abdo, Samaa Abdurraqib, Marta Cariello, Carol Fadda-Conrey, Cristina Garrigós, Lamia Hammad, Yasmeen Hanoosh, Waïl S. Hassan, Richard E. Hishmeh, Syrine Hout, Layla Al Maleh, Brinda J. Mehta, Dawn Mirapuri, Geoffrey P. Nash, Boulus Sarru, Fadia Fayez Suyoufie

**zaat** sonallah ibrahim 2004 This novel tells the story of the life of an Egyptian woman--the eponymous Zaat--during the regimes of three Egyptian presidents: Abdel Nasser, Sadat, and Mubarak. It takes a humorous but often black look at the changes that have occurred in Egypt over the past few decades. Zaat's life experiences and relationships are set against economic and social upheavals in a style that is both sophisticated and bawdy, highly ironic and often extremely poignant.

The Map of Love Ahdaf Soueif 2011-01-26 Booker Prize Finalist Here is an extraordinary cross-cultural love story that unfurls across Egypt, England, and the United States over the course of a century. Isabel Parkman, a divorced American journalist, has fallen in love with a gifted and difficult Egyptian-American conductor. Shadowing her romance is the courtship of her great-grandparents Anna and Sharif nearly one hundred years before. In 1900 the recently

widows Anna Winterbourne left England for Egypt, an outpost of the Empire roiling with political sentiment. She soon found herself enraptured by the real Egypt and in love with Sharif Pasha al-Baroudi, an Egyptian nationalist. When Isabel, in an attempt to discover the truth behind her heritage, reenacts Anna's excursion to Egypt, the story of her great-grandparents unravels before her, revealing startling parallels for her own life. Combining the romance and intricate narrative of a nineteenth-century novel with a very modern sense of culture and politics--both sexual and international--Ahdaf Soueif has created a thoroughly seductive and mesmerizing tale.

*In the Eye of the Sun* Ahdaf Soueif 2011-07-20 Set amidst the turmoil of contemporary Middle Eastern politics, this vivid and highly-acclaimed novel by an Egyptian journalist is an intimate look into the lives of Arab women today. Here, a woman who grows up among the Egyptian elite, marries a Westernized husband, and, while pursuing graduate study, becomes embroiled in a love affair with an uncouth Englishman.

In the Language of Miracles Rajia Hassib 2015-08-11 • A New York Times Editors' Choice • "Assured and beautifully crafted . . . Hassib is a natural, graceful writer with a keen eye for cultural difference. . . . [She] handles the anatomy of grief with great delicacy. . . . In the Language of Miracles should find a large and eager readership. For the beauty of the writing alone, Hassib deserves it." --Monica Ali, The New York Times Book Review "[A] sensitive, finely wrought debut . . . sharply observant of immigrants' intricate relationships to their adopted homelands, this exciting novel announces the arrival of a psychologically and socially astute new writer." --Kirkus Reviews (starred review) For readers of House of Sand and Fog, a mesmerizing debut novel of an Egyptian American family and the wrenching tragedy that tears their lives apart, from the author of A Pure Heart Samir and Nagla Al-Menshaway appear to have attained the American dream. After immigrating to the United States from Egypt, Samir successfully works his way through a residency and launches his own medical practice as Nagla tends to their firstborn, Hosaam, in the cramped quarters of a small apartment. Soon the growing family moves into a big house in the manicured New Jersey suburb of Summerset, where their three children eventually attend school with Natalie Bradstreet, the daughter of their neighbors and best friends. More than a decade later, the family's seemingly stable life is suddenly upended when a devastating turn of events leaves Hosaam and Natalie dead and turns the Al-Menshaways into outcasts in their own town. Narrated a year after Hosaam and Natalie's deaths, Rajia Hassib's heartfelt novel follows the Al-Menshaways during the five days leading up to the memorial service that the Bradstreets have organized to mark the one-year anniversary of their daughter's death. While Nagla strives to understand her role in the tragedy and Samir desperately seeks reconciliation with the community, Khaled, their surviving son, finds himself living in the shadow of his troubled brother. Struggling under the guilt and pressure of being the good son, Khaled turns to the city in hopes of finding happiness away from the painful memories home conjures. Yet he is repeatedly pulled back home to his grandmother, Ehsan, who arrives from Egypt armed with incense, prayers, and an unyielding determination to stop the unraveling of her daughter's family. In Ehsan, Khaled finds either a true hope of salvation or the embodiment of everything he must flee if he is ever to find himself. Writing with unflinchingly honest prose, Rajia Hassib tells the story of one family pushed to the brink by tragedy and mental illness, trying to salvage the life they worked so hard to achieve. The graceful, elegiac voice of *In the Language of Miracles* paints tender portraits of a family's struggle to move on in the wake of heartbreak, to stay true to its traditions, and above all else, to find acceptance and reconciliation.

**Arab Women's Lives Retold** Nawar Al-Hassan Golley 2007-10-18 Examining late twentieth-century autobiographical writing by Arab women novelists, poets, and artists, this anthology explores the ways in which Arab women have portrayed and created their identities within differing social environments. Even as the collection dismantles standard notions of Arab female subservience, the works presented here go well beyond the confines of those traditional boundaries. The

book explores the many routes Arab women writers have taken to speak to each other, to their readers, and to the world at large. Drawing from a rich body of literature, the essays collectively attest to the surprisingly lively and committed roles Arab women play in varied geographic regions, at home and abroad. These recent writings assess how the interplay between individual, private, ethnic identity and the collective, public, global world of politics has impacted Arab women's rights.

**I Saw Ramallah** Mourid Barghouti 2008-12-10 WINNER OF THE NAGUIB MAHFOUZ MEDAL FOR LITERATURE A fierce and moving work and an unparalleled rendering of the human aspects of the Palestinian predicament. Barred from his homeland after 1967's Six-Day War, the poet Mourid Barghouti spent thirty years in exile—shuttling among the world's cities, yet secure in none of them; separated from his family for years at a time; never certain whether he was a visitor, a refugee, a citizen, or a guest. As he returns home for the first time since the Israeli occupation, Barghouti crosses a wooden bridge over the Jordan River into Ramallah and is unable to recognize the city of his youth. Sifting through memories of the old Palestine as they come up against what he now encounters in this mere "idea of Palestine," he discovers what it means to be deprived not only of a homeland but of "the habitual place and status of a person." A tour de force of memory and reflection, lamentation and resilience, *I Saw Ramallah* is a deeply humane book, essential to any balanced understanding of today's Middle East.

**Aisha** Ahdaf Soueif 1983 This is the highly acclaimed novel which marked the debut of Ahdaf Soueif in 1983. She has since gone on to write *In the Eye of the Sun* and *Sandpiper*.

**Edinburgh Companion to the Postcolonial Middle East** Ball Anna Ball 2018-11-14 This *Edinburgh Companion* seeks to develop a postcolonial framework for addressing the Middle East. The first collection of essays on this subject, it assembles some of the world's foremost postcolonialists to explore the critical, theoretical and disciplinary possibilities that inquiry into this region opens for postcolonial studies. Throughout its twenty-four chapters, its focus is on literary and cultural critique. It draws on texts and contexts from the late nineteenth to the early twenty-first centuries as case studies, and deploys the concept of 'post/colonial modernity' to reveal the enduring impact of colonial and imperial power on the shaping of the region. And it covers a wide and significant range of the political, social, and cultural issues in the Middle East during that period - including the heritage of Orientalism in the region; the roots and contemporary branches of the Israel-Palestine conflict; colonial history, state formation and cultures of resistance in Egypt, Turkey, the Maghreb and the wider Arab world; the clash of tradition and modernity in regional and transnational expressions of Islam; the politics of gender and sexuality in the Arab world; the ongoing crises in Libya, Iraq, Iran and Syria; the Arab Spring; and the Middle Eastern refugee crisis in Europe.

**Romeo and Juliet in Palestine** Tom Sperlinger 2015-06-26 Is 'Romeo and Juliet' really a love story, or is it a play about young people living in dangerous circumstances? How might life under occupation produce a new reading of 'Julius Caesar'? What choices must a group of Palestinian students make, when putting on a play which has Jewish protagonists? And why might a young Palestinian student refuse to read? For five months at the start of 2013, Tom Sperlinger taught English literature at the Abu Dis campus of Al-Quds University in the Occupied West Bank. In this account of the semester, Sperlinger explores his students' encounters with works from 'Hamlet' and 'The Yellow Wallpaper' to Kafka and Malcolm X. By placing stories from the classroom alongside anecdotes about life in the West Bank, Sperlinger shows how his own ideas about literature and teaching changed during his time in Palestine, and asks what such encounters might reveal about the nature of pedagogy and the role of a university under occupation.

**Cairo** Ahdaf Soueif 2014-01-07 From the best-selling author of *The Map of Love*, here is a bracing firsthand account of the Egyptian revolution—told with the narrative instincts of a novelist, the gritty insights of an activist, and the long perspective of a native Cairene. Since January 25, 2011, when thousands of

Egyptians gathered in Tahrir Square to demand the fall of Hosni Mubarak's regime, Ahdaf Soueif—author, journalist, and lifelong progressive—has been among the revolutionaries who have shaken Egypt to its core. In this deeply personal work, Soueif summons her storytelling talents to trace the trajectory of her nation's ongoing transformation. She writes of the passion, confrontation, and sacrifice that she witnessed in the historic first eighteen days of uprising—the bravery of the youth who led the revolts and the jubilation in the streets at Mubarak's departure. Later, the cityscape was ablaze with political graffiti and street screenings, and with the journalistic and organizational efforts of activists—including Soueif and her family. In the weeks and months after those crucial eighteen days, we watch as Egyptians fight to preserve and advance their revolution—even as the interim military government, the Supreme Council of the Armed Forces, throws up obstacles at each step. She shows us the council delaying abdication of power, undermining efforts toward democracy, claiming ownership of the revolution while ignoring its martyrs. We see elections held and an Islamist voted into power. At each scene, Soueif gives us her view from the ground—brave, intelligent, startlingly immediate. Against this stormy backdrop, she interweaves memories of her own Cairo—the balcony of her aunt's flat, where, as a child, she would watch the open-air cinema; her first job, as an actor on a children's sitcom; her mother's family land outside the city, filled with fruit trees and palm groves, in sight of the pyramids. In so doing, she affirms the beauty and resilience of this ancient and remarkable city. The book ends with a postscript that considers Egypt's more recent turns: the shifts in government, the ongoing confrontations between citizen and state, and a nation's difficult but deeply inspiring path toward its great, human aims—bread, freedom, and social justice. In these pages, Soueif creates an illuminating snapshot of an event watched by the world—the outcome of which continues to be felt across the globe.

**This Is Not A Border** J.M. Coetzee 2017-07-18 Writers from Alice Walker to Michael Ondaatje to Claire Messud share their thoughts on one of the most vital gatherings of writers and readers in the world. The Palestine Festival of Literature was established in 2008 by authors Ahdaf Soueif, Brigid Keenan, Victoria Brittain and Omar Robert Hamilton. Bringing writers to Palestine from all corners of the globe, it aimed to break the cultural siege imposed by the Israeli military occupation, to strengthen artistic links with the rest of the world, and to reaffirm, in the words of Edward Said, "the power of culture over the culture of power." Celebrating the tenth anniversary of PalFest, *This Is Not a Border* is a collection of essays, poems, and sketches from some of the world's most distinguished artists, responding to their experiences at this unique festival. Both heartbreaking and hopeful, their gathered work is a testament to the power of literature to promote solidarity and hope in the most desperate of situations. Contributing authors include J. M. Coetzee, China Miéville, Alice Walker, Geoff Dyer, Claire Messud, Henning Mankell, Michael Ondaatje, Kamila Shamsie, Michael Palin, Deborah Moggach, Mohammed Hanif, Gillian Slovo, Adam Foulds, Susan Abulhawa, Ahdaf Soueif, Jeremy Harding, Brigid Keenan, Rachel Holmes, Suad Amiry, Gary Younge, Jamal Mahjoub, Molly Crabapple, Najwan Darwish, Nathalie Handal, Omar Robert Hamilton, Pankaj Mishra, Raja Shehadeh, Selma Dabbagh, William Sutcliffe, Atef Abu Saif, Yasmin El-Rifae, Sabrina Mahfouz, Alaa Abd El Fattah, Mercedes Kemp, Ru Freeman.

**The Mulberry Empire** Philip Hensher 2007-12-18 With Tolstoyan sweep and Dickensian vitality, this epically involving historical novel relates England's tragic adventure in Afghanistan, which began with the triumphant arrival of the Army of the Indus in 1839 and ended three years later in rout and massacre. At the center of *The Mulberry Empire* is Alexander Burnes, a Scots explorer who travels to the unfathomably remote kingdom of Afghanistan and first befriends and then reluctantly betrays its wise and impeccably courteous Amir. But he is only one character in a cast that includes ladies and generals, princes and deserters, all brilliantly and sympathetically realized. At once stirring and harrowing, exotic and cautionary, and as vividly colored as a Persian miniature, the result is a tour de force of re-creation and invention.

British Women Writers and the Reception of Ancient Egypt, 1840-1910 Molly Youngkin 2016-04-29 Focusing on British women writers' knowledge of ancient Egypt, Youngkin shows the oftentimes limited but pervasive representations of ancient Egyptian women in their written and visual works. Images of Hathor, Isis, and Cleopatra influenced how British writers such as George Eliot and Edith Cooper came to represent female emancipation.

**Address Book** 2021

*I Think of You* Ahdaf Soueif 2009-03-25 Ahdaf Soueif, the bestselling author of *The Map of Love*, writes poignantly and beautifully about love, and about finding one's place in the world. Achingly lyrical, resonant and richly woven, and with a spark of defiance, these stories explore areas of tension where women and men are ensnared by cultural and social mores and prescribed notions of "love," where the place you are is not the place you want to be. Soueif draws her characters with infinite tenderness and compassion as they inhabit a world of lost opportunities, unfulfilled love, and remembrance of times past.

Exploring Social Margins Within Society in Ahdaf Soueif's In the Eye of the Sun and Hananal-Shaykh's Only in London Jonathon Edward Moore 2003

Mezzaterra Ahdaf Soueif 2012-09-10 "Globalisation is happening. It is driven by economics, ideology and communications. But does this have to entail the annexation of chunks of the world by the Great Power of any given moment? Surely that is the path to constant conflict, to grief and misery. There is another way: to inhabit and broaden the common ground. This is the ground where everybody is welcome, the ground we need to defend and to expand. It is in Mezzaterra that every responsible person on this planet now needs to pitch their tent. This is the ground from which this book is calling." Ahdaf Soueif is one of the finest commentators of our time. Her clear-eyed reporting is syndicated throughout the world, and these essays, written between 1981 and the present, are collected here for the first time. They are the direct result of Soueif's own circumstances of being, as she puts it, "like hundreds of thousands of others: people with an Arab or a Muslim background doing daily double-takes when faced with their reflection in a western mirror". From visiting Palestine and entering the Noble Sanctuary for the first time, to interpretations of women who choose to wear the veil, and to post-September 11th commentary, these selected essays are always perceptive, fearless, intelligent and necessary.

Cairo Ahdaf Soueif 2012-09-24 Ahdaf Soueif was born and brought up in Cairo. When the Egyptian Revolution of 2011 erupted on January 25th, she, along with thousands of others, called Tahrir Square home for eighteen days. She reported for the world's media and did, like everyone else, whatever she could. Cairo tells the story of the Egyptian Revolution, of how on the 28th of January when The People took the Square and torched the headquarters of the hated ruling National Democratic Party, The (same) People formed a human chain to protect the Antiquities Museum and demanded an official handover to the military; it tells how, on Wednesday, February 2nd, as The People defended themselves against the invading thug militias and fought pitched battles at the entrance to the Square in the shadow of the Antiquities Museum, The (same) People at the centre of the square debated political structures and laughed at stand-up comics and distributed sandwiches and water. People everywhere want to make this Revolution their own, and we in Egypt want to share it. Ahdaf Soueif, novelist, commentator, and activist, navigates her history of Cairo and her journey through the Revolution that's redrawing its future. Through a map of stories drawn from private history

and public record Soueif charts a story of the Revolution that is both intimately hers and publicly Egyptian.

Walls of Freedom Basma Hamdy 2012 A powerful portrayal of the Egyptian Revolution, telling the story with striking images of art that turned Egypt's walls into a visual testimony of bravery and resistance. Even the army tanks that rolled onto Tahrir Square were immediately adorned with graffiti. This survey of current Egyptian street art looks at the most influential artists who have made their iconic marks on the streets. Spanning Cairo, Alexandria and Luxor, this is a document of the volatile and fast-shifting political situation there. Since the start of the Arab revolution the Middle East has seen an unparalleled explosion of graffiti. \* With contributions by experts in the fields of typography, graphic design, sociology and Egyptology These images of the revolution taken by acclaimed photographers and activists places the graffiti of the revolution in a broader context, and examines the historical, socio-political and cultural backgrounds which have shaped the movement.

**White Mughals** William Dalrymple 2004-04-27 *White Mughals* is the romantic and ultimately tragic tale of a passionate love affair that crossed and transcended all the cultural, religious and political boundaries of its time. James Achilles Kirkpatrick was the British Resident at the court of the Nizam of Hyderabad when in 1798 he glimpsed Kahir un-Nissa-'Most excellent among Women'-the great-niece of the Nizam's Prime Minister and a descendant of the Prophet. Kirkpatrick had gone out to India as an ambitious soldier in the army of the East India Company, eager to make his name in the conquest and subjection of the subcontinent. Instead, he fell in love with Khair and overcame many obstacles to marry her-not least of which was the fact that she was locked away in purdah and engaged to a local nobleman. Eventually, while remaining Resident, Kirkpatrick converted to Islam, and according to Indian sources even became a double-agent working for the Hyderabadis against the East India Company. It is a remarkable story, involving secret assignments, court intrigue, harem politics, religious and family disputes. But such things were not unknown; from the early sixteenth century, when the Inquisition banned the Portuguese in Goa from wearing the dhoti, to the eve of the Indian mutiny, the 'white Mughals' who wore local dress and adopted Indian ways were a source of embarrassments to successive colonial administrations. William Dalrymple unearths such colourful figures as 'Hindoo Stuart', who travelled with his own team of Brahmins to maintain his temple of idols, and who spent many years trying to persuade the memsahibs of Calcutta to adopt the sari; and Sir David Ochterlony, Kirkpatrick's counterpart in Delhi, who took all thirteen of his wives out for evening promenades, each on the back of their own elephant. In *White Mughals*, William Dalrymple discovers a world almost entirely unexplored by history, and places at its centre a compelling tale of love, seduction and betrayal. It possesses all the sweep and resonance of a great nineteenth-century novel, set against a background of shifting alliances and the manoeuvring of the great powers, the mercantile ambitions of the British and the imperial dreams of Napoleon. *White Mughals*, the product of five years' writing and research, triumphantly confirms Dalrymple's reputation as one of the finest writers at work today.

Aisha Ahdaf Soueif 1995 By the author of *In The Eye Of The Sun*, this superb collection of stories is united by the central character, an Egyptian girl growing up in both Egypt and Britain. The stories are populated by the characters she meets, each moving in their own world as Aisha grows up and travels in Cairo and London.